Affil. No.: 530075 School No.: 40071 Phone: 236340



S. D. PUBLIC SCHOOL (10+2)

(Co-educational Sen. Sec.)

SRN-1610285196

JAGADHRI - 135 003 (Haryana)

TRANSFER CERTIFICATE

| | Book No. 17 SI No. 67 Admission No. 13271 |
|-----|--|
| 1. | Name of Pupil Piyush Jaku |
| 2. | Father's/Guardian's Name Sh. Movender Kumar Jarry |
| 3. | Nationality Indian |
| 4. | Whether the candidate belongs to Schedule Caste or Schedule |
| | Tribe |
| 5. | Date of first admission in the school with class. DS-04-2016 (TV) |
| 6. | Date of Birth (in Christian Era) according to Admission Register |
| | (in figures) 12-07-2007 (in words) Twelve July two thousand Seven |
| 7. | School/Board Annual Examination last taken with result Passed Class & Lucus CBSE Ru Hauch, 2023 |
| 8. | Whether failed, if so once/twice in the same class |
| 9. | Subject studied: 1 English 2 Hardi 3 Halles 4 Sulence slocial schare |
| 10. | Whether qualified for promotion to the higher class |
| | If so, to which class (in fig.) |
| 11. | Month upto which the (pupil has paid) school dues/paid Haul 12013 |
| 12. | Any fee concession availed of if so, the nature of such concession |
| 13. | Total No. of working days Regulary |
| 14. | Total No. of working days present Regulary |
| 15. | Whether NCC Cadet/Boy Scout/Girls Guide (details may be given) |
| 16. | Games played or extra-curricular activities in which the pupil usually took part |
| | (mention achievement level therein) |
| 17. | and hand |
| 18. | Date of application for cardificate 16 - 05 - 9023 |
| 19. | Date of Issue of certificate 19.05.2023 |
| 20. | Reasons for leaving the school Parent's Request |
| 21 | Any other Remarks |
| - | Drove Prove |
| Sig | mature of (State full name & designation) |
| Cla | (State full name & designation) |