

BASIC DETAILS

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

Dated : 10/05/2023

SCHOOL NAME	S D PUBLIC SCHOOL JAGADHARI HARYANA	SCHOOL CODE	40071
ADDRESS	S D PUBLIC SCHOOL,JAGADHARI,	AFFILIATION CODE	530075
PRINCIPAL	MRS USHA SHARMA	PRINCIPAL'S CONTACT NUMBER	9416496511
PRINCIPAL'S EMAIL ID	US.SDPS@GMAIL.COM	PRINCIPAL'S RETIREMENT DATE	31/03/2024
SCHOOL'S CONTACT NUMBER	1732-231340	SCHOOL'S EMAIL ID	SDPS_JGD@YAHOO.COM
SCHOOL'S WEBSITE	SDPSJAGADHRI.COM	SCHOOL'S FAX NUMBER	1732231340
LANDMARK NEAR SCHOOL	HUDA ROAD	YEAR OF ESTABLISHMENT	1979
AFFILIATION VALIDITY	2020 TO 2025	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	S D SCHOOL MANAGING COMMITTEE JAGADHRI	REGISTRATION DATE	19/05/1946
SOCIETY REGISTRATION NUMBER	18	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	HARYANA GOVT	NOC ISSUING DATE	29/09/1986
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=rOo01VKRRpL1d4EEjkXuzktUtNxWYhWiOktR+VdbWSE=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx?FileName=qMbh84e36f+2DXihpB6Wy+FFCy7fEJ23JfPfMS+HRIMD6T159sLGHWirJ/hPFj4/)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to XII

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	EXAMINATION CENTER NUMBER, IF ANY
--	-----	--	--

FACULTY DETAILS

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

Dated : 06/05/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	186	NUMBER OF PGTs	30
NUMBER OF TGTs	53	NUMBER OF PRTs	96
NUMBER OF PETs	5	OTHER NON-TEACHING STAFF	16
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	70	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	15
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

Dated : 26/05/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	8	40	135	160	0	295	0
Bal Vatika 2(Pre-School)	7	40	97	153	0	250	0
Bal Vatika 3(Pre-School)	10	40	182	212	0	394	0
1	11	40	160	201	0	361	0
2	10	40	122	177	0	299	0
3	10	46	200	259	0	459	0
4	10	40	188	202	0	390	0
5	10	40	172	187	0	359	0
6	9	49	180	257	0	437	0
7	10	41	172	229	0	401	0
8	9	44	171	222	0	393	0
9	9	40	162	194	0	356	0
10	9	40	149	182	0	331	0
11	9	40	150	202	0	352	0
12	9	40	129	172	0	301	0

ACADEMIC DETAILS

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

Dated : 04/07/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
906---Information Technology-Class VI Only	004---PUNJABI 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 241---MATHEMATICS BASIC 122---SANSKRIT 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	028---POLITICAL SCIENCE 042---PHYSICS 241---APPLIED MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 034---HIND MUSIC.VOCAL 041---MATHEMATICS 048---PHYSICAL EDUCATION 055---ACCOUNTANCY 027---HISTORY 065---INFORMATICS PRAC. (NEW)

INFRASTRUCTURE DETAILS

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

Dated : 10/05/2023

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	3
NUMBER OF STOREIES IN THE BUILDING		TOTAL AREA OF SCHOOL IN SQUARE METRES	28328
TOTAL NUMBER OF PLAYGROUNDS	1	TOTAL AREA OF PLAYGROUND IN SQUARE METRES	23982
TOTAL CLASSROOMS	20	TOTAL NUMBER OF SMALL-SIZED ROOMS	8
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	117	TOTAL NUMBER OF LARGE-SIZED ROOMS	10
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF	7
TOILETS FOR MALE STAFF	5	INCINERATOR AVAILABLE IN GIRLS TOILET	
AVAILABILITY OF SANITARY PAD VENDING MACHINE		TOTAL NUMBER OF LIBRARIES	2
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	10	NUMBER OF AUDITORIUMS	2
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	65

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	135	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES

TOTAL NUMBER OF BUSES OWNED	18	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	18
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	18	NUMBER OF ACTIVITY ROOMS	5
NAME OF TRANSPORT COORDINATOR	RAM GOPAL	TRANSPORT COORDINATOR CONTACT	9354124896
BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5j0SMA/WOjaX2cO0y61gbwnWdkezSURFox4rpPTYKgOkTg3Eml7)	TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=8
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	16000	PERIODICAL BOOKS IN THE SCHOOL LIBRARY	4
DAILIES IN THE SCHOOL LIBRARY	5	REFERENCE BOOKS IN THE SCHOOL LIBRARY	9800
FICTION BOOKS IN THE SCHOOL LIBRARY		STORY BOOKS IN THE SCHOOL LIBRARY	

OTHER BOOKS IN THE SCHOOL LIBRARY		GENERAL BOOKS IN THE SCHOOL LIBRARY	
LIBRARY RESOURCES	7	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	112	COMPUTER LAB SIZE (IN SQ. METERS)	111.48
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	37.12	CHEMISTRY LAB SIZE (IN SQ. METERS)	74.23
PHYSICS LAB SIZE (IN SQ. METERS)	74.23	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT	16
DOES IT HAVE LIBRARY INTERNET	YES	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
PURPOSE FOR TWO SITES OF THE SCHOOL	0	BIOLOGY LAB SIZE (IN SQ. METERS)	50
MATHEMATICS LAB SIZE (IN SQ. METERS)	37.12	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No

THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No	HOW MANY ROOMS LESS THAN 400 SQ FT	0
HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	20	DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES
RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGggdYCFX6Vbyw3oFjYQxJTtRq35WiFkLIAUVWjr+IxD8pkulVg9gd8oH4Pm+rKnEMCU=)	RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHc
RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGggdYCFX6Vbyw3oFjYQxJTtREvNP+NQVxm1/aaUic57rPYXGHObyaZVAtbBq4RWpemg=)		

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	20
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	0
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	122
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	2

11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	2
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		45
16	Boy's Toilet		50
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		45
20	Boys Urinal with partition		50

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	110
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	4
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	4
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	12
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	80
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	4
8	Digital Smart Boards	Mandatory	54

LOCATION DETAILS

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

Dated : 28/04/2023

NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL IN KM	0.25
NEAREST BUS STATION	JAGADHRI	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	JAGADHRI YAMUNANAGAR	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	6
NEAREST AIRPORT	CHANDIGARH	DISTANCE OF AIRPORT FROM SCHOOL IN KM	100
NEAREST HOSPITAL	JINDAL HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	HUDA SECTOR 17 JAGADHRI	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

Dated : 10/05/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	250
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5000	TARGET DATE FOR STOPPING USE OF POLYTHENE	09/01/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	25

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

Dated : 10/08/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SH ANAND SWAROOP GUPTA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	BEHIND SHIBBU MAL DHARAMSHALA, CIVIL LINE, JAGADHRI
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	01732231340	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9466718898
SECRETARY NAME	SH VED PRAKASH GOEL	TOTAL MEMBERS	18
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

Dated : 28/04/2023

URL OF SCHOOL WEBSITE	sdpsjagadhri.com	DETAILS OF CURRICULUM	No
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

Dated : 06/05/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	96/92/99
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MRS SNEH LATA
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9729625404	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sdps_jgd@yahoo.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	USHA SHARMA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9416496511
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SDPS_JGD@YAHOO.COM	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	USHA SHARMA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9416496511	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	SDPS_JGD@YAHOO.COM
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	6	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	HRKNL0005908000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	PUNJAB NATIONAL BANK

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq5+XDNcW1ugUB5eh2UXOMbIR5zPsBhq10hcaF3oqHbYf)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=/ih/9LPeZuBPJCjG8GRvJaSyo2/Fzooct)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=YVxLCv7vlE54/1/pOsBzjPeAymiO48yG3BIV5Ho/nvslJAVHd0llqytltMDQZDpG)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=/zdpVPfvHEsrYxFa3BcQnEhVv4OFcJiJdJmDxz84l3Xo69uHDTQ5)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Imparting Quality education with metropolitan outlook and lot of emphasis is laid on sports , life skills, patriotic and environmental values to produce the enlightened citizens. Experiential Learning pedagogy in all classes.		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	5

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	5		

FEE STRUCTURE OF SCHOOL

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	21000	1600	0	0
MIDDLE	21000	1720	0	0
SECONDARY	21000	1720	0	0
SENIOR SECONDARY	21000	2300	0	0

PHOTO OF SCHOOL

SCHOOL PHOTOS

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



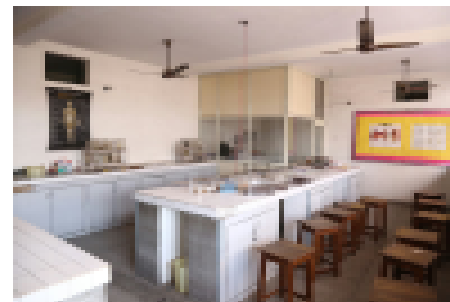
PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



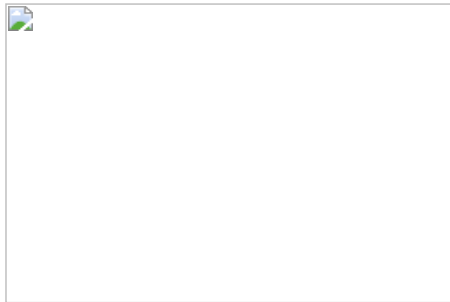
SCIENCE LAB PHOTO



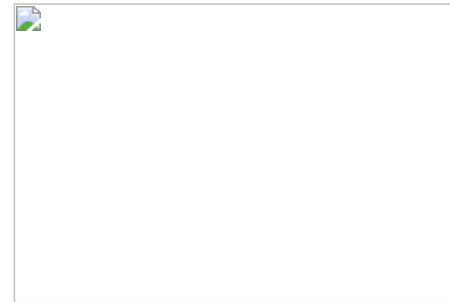
TOILET PHOTO



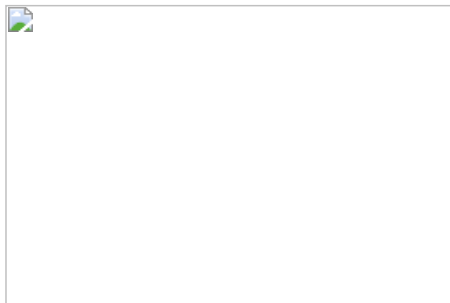
COMPUTER LAB PHOTO



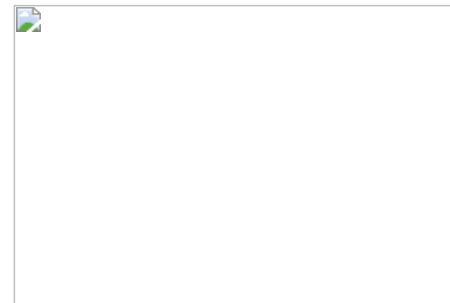
CWSN TOILET PHOTO



RAMP PHOTO



MATHS LAB PHOTO



VIDEO



ADDITIONAL INFORMATION

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

U-DISE CODE	06030308151	MUNICIPALITY	JAGADHRI	Dated : 12/05/2023
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES	
HABITATION NAME/MOHALLA	HUDA ROAD	IS THIS A SPECIAL SCHOOL FOR CWSN	NO	
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	6	IS THIS A SHIFT SCHOOL	NO	
VILLAGE PANCHAYAT NAME (FOR RURAL)		IS THIS A RESIDENTIAL SCHOOL	NO	
PIN CODE	135003	TYPE OF RESIDENTIAL SCHOOL		
CLUSTER RESOURCE CENTER NAME	JAGADHRI	IS THIS A RELIGIOUS MINORITY SCHOOL	NO	
CD BLOCK MANDAL/TALUKA NAME	JAGADHRI	TYPE OF RELIGIOUS MINORITY SCHOOL		
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	JAGADHRI	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	
ASSEMBLY CONSTITUENCY	JAGADHRI	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2	
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0			

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR		NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR		Dated : 12/05/2023
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN		
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS		
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?		BANK NAME		
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?		ACCOUNT HOLDER'S NAME		
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)		BANK ACCOUNT NUMBER		
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)		IFSC CODE		
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)		WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?		
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?		
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL		WHETHER TLE RECEIVED FOR EACH GRADE?		
		WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?		

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING 200

TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL 15

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION 500

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

Dated : 12/05/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 250

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC [VIEW \(ViewPdfFiles.aspx?FileName=KPd2T+7P1bBLzuGcFsTs8gW1tPhSiK3/BSE9QqMf5R0=\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

Dated : 26/05/2023

NUMBER OF CLASSROOMS BY CONDITION

PURCA PARTIALLY PURCA KUCHCHA TENT
110

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? NO

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 8

SPEED OF AVAILABLE PRINTERS <20 PPMK

NUMBER OF PHOTOCOPIERS AVAILABLE 1

IS LEASE LINE AVAILABLE? NO

SPEED OF LEASE LINE (IF AVAILABLE) 0

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? YES

ENROLLMENT INFORMATION

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

Dated : 26/05/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	1107	158	0	636
MIDDLE	795	89	0	347

SECONDARY	467	39	0	181
SENIOR SECONDARY	430	46	0	177

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	14	0	179	4	0
MIDDLE	9	0	87	12	0
SECONDARY	8	0	67	6	0
SENIOR SECONDARY	10	28	48	8	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

Dated : 12/05/2023

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

SPORTS INFORMATION

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

Dated : 12/05/2023

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

40071--S D PUBLIC SCHOOL JAGADHARI HARYANA

Dated : 12/05/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			

