

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S D PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530075
3	SCHOOL CODE (IF APPLICABLE)	40071
4	COMPLETE ADDRESS WITH PIN CODE	JAGADHARI HARYANA, YAMUNANAGAR , HARYANA - 135003
5	PRINCIPAL NAME	USHA SHARMA
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	SDPS_JGD@YAHOO.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416496511

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sdpsjagadhri.com/downloads/Download-file-321624343491.pdf">https://sdpsjagadhri.com/downloads/Download-file-321624343491.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sdpsjagadhri.com/downloads/Download-file-331624343531.pdf">https://sdpsjagadhri.com/downloads/Download-file-331624343531.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sdpsjagadhri.com/downloads/Download-file-271624253997.pdf">https://sdpsjagadhri.com/downloads/Download-file-271624253997.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sdpsjagadhri.com/downloads/Download-file-311624343409.pdf">https://sdpsjagadhri.com/downloads/Download-file-311624343409.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sdpsjagadhri.com/downloads/1691556212.pdf">https://sdpsjagadhri.com/downloads/1691556212.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sdpsjagadhri.com/downloads/1691556166.pdf">https://sdpsjagadhri.com/downloads/1691556166.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sdpsjagadhri.com/downloads/Download-file-291624343328.pdf">https://sdpsjagadhri.com/downloads/Download-file-291624343328.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sdpsjagadhri.com/downloads/1691556189.pdf">https://sdpsjagadhri.com/downloads/1691556189.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sdpsjagadhri.com/downloads/1684208498.pdf">https://www.sdpsjagadhri.com/downloads/1684208498.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.sdpsjagadhri.com/downloads/1684208365.pdf">https://www.sdpsjagadhri.com/downloads/1684208365.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sdpsjagadhri.com/latest/latest/school-managing-committee">https://sdpsjagadhri.com/latest/latest/school-managing-committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sdpsjagadhri.com/latest/latest/mandatory-disclosure">https://sdpsjagadhri.com/latest/latest/mandatory-disclosure</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sdpsjagadhri.com/latest/latest/mandatory-disclosure">https://sdpsjagadhri.com/latest/latest/mandatory-disclosure</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	USHA SHARMA
2	TOTAL NO. OF TEACHERS	186
	PGT	30
	TGT	53
	PRT	96
3	TEACHERS SECTION RATIO	186:115
4	DETAILS OF SPECIAL EDUCATOR	MR. M. MANZAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. BHAWNA KALRA

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	321	321	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	328	327	99.7	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28328
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	155 & 6355

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 384
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	45
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/qPa1D7TUurE">https://youtu.be/qPa1D7TUurE</a>